



Aspen Grove Sighthound Association
200 YARD AMATEUR STRAIGHT RACE MEET
MAY 23, 2016 at 11:00AM
Held in Okotoks Alberta.

RACE HOUND ELIGIBILITY

- **OPEN** to Afghan Hounds, Greyhounds, Italian Greyhounds, Whippets.
- Unless exempted (see page 7) all Hounds must be **CERTIFIED** prior to their first Race Meet.
- Hounds must be one year of age or older on the day of the official race.
- All hounds must be individually registered with the CKC, AKC, FCI or any other National registry or possess a CKC PEN number.
- All hounds must be registered with AGSA. Every dog not registered must submit a one time payment of \$2.00 along with a photocopy of it's Kennel Club registration papers or PEN number and certification form with your entry.

ENTRY FEES

- **ENTRIES CLOSE SATURDAY May 21, 2016 at 6:00pm MDT**
- **Entry fee: \$20.00** per dog.
- **Singles \$10.00** They will run after the 1st and 3rd programs.
- **Puppy races \$10.00 5-8 and 9-11 months old** after the 1st and 3rd programs.

INSPECTION AND ROLL CALL

- **Roll Call is at 10:30AM**
- **You can arrive as early as 9:30 am**
- **Dogs not present at ROLL CALL will be scratched and entry fee not refunded.**

THE SITE

- The race is held 10 min. from Okotoks, AB
- The Field is park-like grass.
- **PLEASE**, drive **slowly** in and out of the driveway (**15km/h**)
- Port-A-Potty on Site.
- The lure is drag line.

ADDITIONAL INFORMATION

- **All Hounds must wear muzzles and proper race Blankets.**
- Whippet size race blankets will be available on site.
- Participants **must provide** their own **muzzles**.
- 3 programs means that hounds will run three times unless scratched, dismissed, or disqualified.
- Races will be a maximum of 4 dogs.
- Whippets, Greyhounds and IG's are **BOX** started, other Breeds may be hand slipped.
- Bring your own shade and water.
- There is no concession, please come prepared with food and refreshment.
- No Camping on site, day time set up only.
- All dogs on site must be under control. No loose dogs.
- **Please**, pick up after your dogs and yourselves.
- Containers with black bags are for recyclables and white bags for garbage.
- Females in season and lame hounds will have their entry fee refunded provided notice is given prior to or during Roll Call. A veterinarian certificate may be requested for lame hounds.
- Entries will be refunded or kept for the next race meet (your decision) if we have to cancel the meet due to weather or other unforeseen circumstances.
- A brief handlers meeting **will** be held at Roll Call.
- **Anyone exhibiting unsportsmanlike conduct will be asked to leave the race site.**

RIBBONS

Rosettes for Best of Breed and Ribbons for 2nd through 5th place.
Rosette for highest scoring show bred Whippet.

PRIZES

- Best of Breeds
- Second place race bred Whippet
- Highest scoring and second place show bred Whippet
- Highest scoring Conformation Ch. Whippet
- Highest scoring First Time Entered

A special prize will be awarded to the dog that has achieved the most Master Points during the 2016 race season.

Special prizes will also be awarded to the most improved Hound and Puppy at the end of the 2016 race season.

AGSA OFFICIAL ENTRY FORM

(Unless exempted) attach its certification form and a copy of it's registration certificate.

BREED _____ CALL NAME _____

CKC or other REG # _____

REGISTERED NAME _____

DATE OF BIRTH _____ Male Female

SIRE _____

DAM _____

OWNER's or AGENT's Name _____

ADDRESS _____

CITY _____ PROV _____ Postal Code _____

PHONE _____ Email _____

Please enter my hound in the following:

MONDAY Straight Race

PUPPY RACE 5-8 months

PUPPY RACE 9-11 months

SINGLES

I certify that I am the registered owner or duly authorized agent of the hound whose name is entered above and accept full responsibility for all information made in this entry. I agree to abide by the official Rules and Regulations of AGSA and its code of conduct during this race meet. AGSA reserves the right to refuse an entry for just cause.

_____ Date: _____

Signature of Owner or **Agent**

**Make check payable to: Aspen Grove Sighthound Association and mail to:
Larry Hanson, Box 15, Site 7, RR. #1 Okotoks AB T1S 1A1**

Interac e-transfers are accepted for payment however, all forms must be either mailed or can be hand delivered at a practice prior to the Race Meet.

Required Documents

For this race all Hound entries must include:

- AGSA Hound certification form unless exempt**
- Photocopy of registration papers or PEN #**
- \$2.00 registration fee**
- Photo copies of Title Certificates**
- Signed Waiver**

Office use only

Fees _____
 Cash _____
 e-transfer _____
 Check # _____
 Certification ____
 Waiver _____

AGSA OFFICIAL ENTRY FORM

(Unless exempted) attach its certification form and a copy of it's registration certificate.

BREED _____ CALL NAME _____

CKC or other REG # _____

REGISTERED NAME _____

DATE OF BIRTH _____ Male Female

SIRE _____

DAM _____

OWNER's or Agent's Name _____

ADDRESS _____

CITY _____ PROV _____ Postal Code _____

PHONE _____ Email _____

Please enter my hound in the following:

MONDAY Straight Race

PUPPY RACE 5-8 months

PUPPY RACE 9-11 months

SINGLES

I certify that I am the registered owner or duly authorized agent of the hound whose name is entered above and accept full responsibility for all information made in this entry. I agree to abide by the official Rules and Regulations of AGSA and its code of conduct during this race meet. AGSA reserves the right to refuse an entry for just cause.

_____ Date: _____

Signature of Owner or **Agent**

**Make check payable to: Aspen Grove Sighthound Association and mail to:
Larry Hanson, Box 15, Site 7, RR. #1 Okotoks AB T1S 1A1**

Interac e-transfers are accepted for payment however, all forms must be either mailed or can be hand delivered at a practice prior to the Race Meet.

Required Documents

For this race all Hound entries must include:

- AGSA Hound certification form unless exempt**
- Photocopy of registration papers or PEN #**
- \$2.00 registration fee**
- Photo copies of Title Certificates**
- Signed Waiver**

Office use only

Fees _____
 Cash _____
 e-transfer _____
 Check # _____
 Certification ____
 Waiver _____

**Aspen Grove Sighthound Association Straight Race Practices and Official Races
Participant Release Of Liability.**

Read Carefully - This Affects Your Legal Rights

In exchange for participation in a Straight Race Practice and/or Official Straight Race organized by the Aspen Grove Sighthound Association (AGSA) and for the use of the land, equipment and facilities of the Hanson family.

I _____ of _____ (city),
_____ (province) agree for myself and for the members of my family to the following:

1. Follow Directions. I agree to observe and obey the AGSA Rule Book and all posted rules and warnings, and further agree to follow the oral instructions given by the Officials and Volunteers of AGSA.

2. Assumptions of The Risks And Release. I recognize that there are certain inherent risks for both myself, my family and my Hound(s) with straight racing. I assume full responsibility for personal injury to myself, my family members and my Hounds and release AGSA for any injury, loss, or damage out of our use or presence upon the facilities whether caused by the fault of myself, my family, my Hound(s) or other third parties, their family, or Hound(s) even if caused by alleged negligence. I will promptly reimburse AGSA for any property or equipment damages caused by me, my family or my Hound.

3. Indemnification. I agree to indemnify and hold the parties mentioned above harmless from any claim for the loss, disappearance, theft, or death of my Hound(s).

4. No Duress. I agree and acknowledge that I am under no duress to sign this agreement and that I have been given a reasonable opportunity to review it before signing.

5. Ownership. I declare that I am the legal owner or the duly authorized agent of the Hound(s) identified below.

I have read and understood this Waiver and the AGSA Rule Book before signing.

The Official Entry form shall not be accepted without this signed Waiver form.

Hound(s) call name _____ / _____ / _____ / _____ / _____

Signature of Owner _____ Agent _____

Name of Owner or Agent _____

Street Address of Owner or Agent _____

City _____ Prov. _____

Postal Code _____ Country _____

Email address of Owner or Agent _____

Telephone # of Owner or Agent _____

AGSA CERTIFICATION FORM

All hounds must be certified prior to entering an official race meet. Certification will consist of two qualifying runs, with two other dogs of the same breed or running style observed by 4 foul judges. If all 4 judges agree that the run was clean, the Race Secretary or Director will sign the dog's certification form. This certification must be submitted the first time a dog enters an official race meet.

AGSA Certifications are valid for one year after they are issued.

Registered Name of Hound: _____

Call Name: _____

Breed: _____

Reg # _____ Registering Body - CKC AKC ASFA other

Owner's Name/s _____

I hereby certify that the above named hound completed 2 qualifying runs as described in the rule book. 4 foul judges agreed that the hound ran clean and focused and did not interfere or attempt to interfere.

Race Secretary or Director _____

Date _____

CERTIFICATION EXEMPTIONS

A Hound is exempt from certification if it meets any of the following criteria:
(You must include proof with your entry except for prior AGSA certification and CARA Titles)

- Hounds previously certified at AGSA prior to 2016
- F.Ch – Field Champion (CKC, AKC, or ASFA) or higher title
- ORC – Race Champion (NOTRA) or higher title
- GazeHound Race Champion (LGRA)
- LCM – Lure Courser of Merit (ASFA)
- SR – Straight Racer (NAWRA)
- SC – Senior Courser (AKC)
- TRP – (CWA) or higher
- All CARA Titles

* DIRECTIONS TO RACE SITE *

Come into Okotoks, go past STAPLES and turn right which is Big Rock Trail. Drive up that curvy road to the stop sign on top of the Hill. Proceed across Hwy # 7 to the next stop sign which is 434th Ave. and turn right. Then, at the next road turn left which is 24th Street West. Drive for about a mile the acreage is on the left, you will see a chain link fence around the property and a white 3 rail fence up front with a white entrance gate.

Please respect the owners property

IMPORTANT NOTE

AGSA tries to arrange for the officials ahead of a race meet. The participants are responsible for arranging for their own loaders and catchers, either prior to, or at the meet. Bring an extra leash for your loader or catcher.

Participants could possibly be required to fill in for foul or line judging.

► Check out these links for Muzzles

<http://www.muzzlesforgreyhounds.com/wire-coated-whippet-muzzle.html>

<http://www.birdwellenterprises.com/> - For Whippets size1S

<http://www.jansgifts.co.uk>

<http://www.sofahund.at/maulkorb-auswahl.html>

► For Racing Blanket's please contact:

Norma Schofield - [norma.a.schofield @ gmail.com](mailto:norma.a.schofield@gmail.com) (no spaces)

Monique Cormier - [monique.cormier @ shaw.ca](mailto:monique.cormier@shaw.ca) (no spaces)

► Other neat stuff!

Fancy Sighthound collars

http://el-hor.de/halsbaender_eng.htm

<http://www.bowwowware.com>



Run Fast, Run Clean, Be Safe and have Fun!

Please use the forms provided in this premium list.
Entry forms not the same size and format as in this premium list will be rejected.

All received entries will be confirmed via e mail.

* We strive to maintain a friendly, respectful atmosphere. *

VETERINARIAN

Foothills Animal Hospital (403) 938-3791 In Okotoks

<http://foothillsanimalhospital.ca>

Shawnessy South Pet Hospital <http://www.shawnessysouthvet.com>

144, 70 Shawville Blvd. SW Calgary (to the left of Safeway) (403) 254-5900

ACCOMMODATIONS

In SW Calgary:

Super 8 60 Shaville Rd. SE (403) 254-8878 (30 min drive to race site.)

In Okotoks

Lakeview Inn & Suites 22 Southridge Dr. (403) 938-7400
(AGSA participants receive a 15% discount on their rooms.)

Best Western

100 Southbank Blvd, Okotoks, AB T1S 0L3
Phone: (403) 995-6262

CAMPGROUNDS NEAR BY

<http://riverbendcampground.ca/location-of-campground/>

<http://www.okotokslionscampground.com>

Lions Centennial Park Black Diamond, AB (403) 933-5785

http://www.albertacampsites.com/moreinfo.php?campgrounds_id=1