

**SANCTION MATCH – ALL BREED  
THURSDAY, APRIL 25, 2013**

Entries taken from 5:00 p.m. Judging begins at 6:00 p.m.  
Match will be held in the Farmers Mutual Exhibition Building.

**MOTELS**

Owners will be responsible and liable for damages. Please co-operate, we want the Motels to welcome our exhibitors and their dogs next year.  
*Please check with motel for their policy regarding dogs.*

**Admiral Inn**  
Highway #7  
Lindsay, ON  
(705) 328-1743

**Kawartha Lakes Inn**  
Highway #35 South  
Lindsay, ON  
(705) 324-3213  
*No longer has a restaurant*

**Howard Johnson Motel**  
Lindsay St. South  
Lindsay, ON  
(705) 324-0314  
*(formerly Lindsay Inn)*

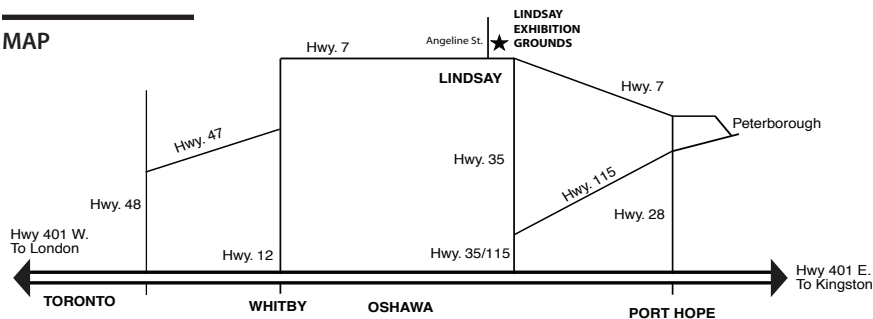
**Victoria Motel**  
Lindsay St. South  
Lindsay, ON  
(705) 328-2111

Some motels have limited rooms available for dogs. All dogs must be crated and owners are responsible for clean-up after their dogs on motel grounds.

**RV PARKING FEE**

RV parking fee is \$25.00 per day, payable to the Lindsay Fairboard, including hydro. Water is available but no hookup.

**MAP**



**Directions to Lindsay Central Exhibition Fairgrounds**

The entrance to the Lindsay Central Exhibition Fairgrounds is located at 354 Angeline Street South in Lindsay, Ontario.

**From Highway 401**

Go east or west on Highway 401 to Highway 35/115 exit. Take Highway 35/115 north to the Highway 35 exit, to Lindsay. Turn left (west) onto Highway 7, just south of Lindsay. Turn right onto Angeline Street/County Rd. 4 (first traffic light). Turn right into the Fairgrounds

**From Peterborough**

Go west on Highway 7 through Omeme to Lindsay. Turn right onto Angeline Street / County Road 4 (third traffic light). Turn right into the Fairgrounds. See website: [www.lindsayex.com](http://www.lindsayex.com)

OFFICIAL PREMIUM LIST

**Victoria County Kennel Club**



**3 All Breed  
CHAMPIONSHIP DOG SHOWS**

LINSAY AGRICULTURAL SOCIETY  
FARMERS MUTUAL EXHIBITION BUILDING  
354 Angeline Street South, Lindsay, Ontario

These Shows Held Under The Canadian Kennel Club Rules  
Unbenched – Indoors

**Friday, APRIL 26, 2013  
Saturday, APRIL 27, 2013  
Sunday, APRIL 28, 2013**

**SANCTION MATCH – Thursday, April 25, 2013**

**JUNIOR HANDLING – Saturday, April 27, 2013**

These shows sponsored by



**ENTRIES CLOSE 8:00 P.M. WEDNESDAY, APRIL 10, 2013**

To comply with instructions issued by the Canadian Kennel Club we will be unable to accept any entry reaching our Show Secretary after that date and time.

**VICTORIA  
COUNTY KENNEL  
CLUB OFFICERS**

**President**  
Jean Tempro  
**Secretary**  
Dianna Lloyd

**Vice-President**  
Gloria Graham  
**Treasurer**  
Evelyn Chisholm

**SHOW  
COMMITTEE**

**Chairperson**  
Evelyn Chisholm  
**Show Superintendent & Secretary**  
MJN Show Services  
9 Samya Court  
Scarborough, ON M1R 2A4  
www.mjnshowservices.com  
**Show Photographer**  
Dean Dennis Photography  
deandennisphotography@gmail.com  
**Vendor Contacts**  
Evelyn Chisholm – kasamar@nexicom.net  
Jean Tempro – jtempo@i-zoom.net

**Assistant Chairperson**  
Jean Tempro  
  
(416) 759-8593  
  
(613) 314-2816

**JUDGES**

**Joan Beech**  
R.R. 6, Stn. Main, Aylmer ON N5H 2R5

**Melvin Beech**  
R.R. 6, Stn. Main, Aylmer ON N5H 2R5

**Rosemary Shoreman**  
1385 Baseline Road, R.R. 1, Phelpston ON L0L 2K0

**Rita Walker**  
Box 131, Morewood ON K0A 2R0

**JUDGES'  
ASSIGNMENTS  
CHAMPIONSHIP  
SHOW**

**Friday, April 26, 2013**

**Mrs. J. Beech** All Breeds in Group 1 and Group 1 at group level  
All Breeds in Group 2 and Group 2 at group level  
**Mr. M. Beech** All Breeds in Group 3 and Group 3 at group level  
All Breeds in Group 6 and Group 6 at group level  
**Mrs. R. Shoreman** All Breeds in Group 4 and Group 4 at group level  
All Breeds in Group 5 and Group 5 at group level  
**Ms. R. Walker** All Breeds in Group 7 and Group 7 at group level  
Best in Show, Best Puppy in Show, Best Baby  
Puppy in Show, Best Veteran in Show, Best  
Altered in Show

**Saturday, April 27, 2013**

**Ms. R. Walker** All Breeds in Group 1 and Group 1 at group level  
All Breeds in Group 6 and Group 6 at group level  
**Mr. M. Beech** All Breeds in Group 2 and Group 2 at group level  
All Breeds in Group 4 and Group 4 at group level  
All Breeds in Group 7 and Group 7 at group level  
**Mrs. J. Beech** All Breeds in Group 3 and Group 3 at group level  
All Breeds in Group 5 and Group 5 at group level  
Best in Show, Best Puppy in Show, Best Baby  
Puppy in Show, Best Veteran in Show, Best  
Altered in Show

**CHAMPIONS AND  
CHAMPIONSHIP  
POINTS**

Chapter 15, Section 15.1.1 A dog awarded Winners at a conformation show shall be credited with a number of championship points (ranging from 0 to 5) and the number of championship points credited to a dog awarded Winners shall be as provided hereunder.

Section 15.1.2 The schedule to be employed in the determination of the number of points to be allocated a dog awarded WINNERS shall be as follows:

Dogs competing*	1	2	3 to 5	6 to 9	10 to 12	13 or more
Points allocated	0	1	2	3	4	5

\*includes the dog awarded Winners.

In counting the number of eligible dogs in competition, a dog that is disqualified, dismissed, excused or ordered from the ring by the judge SHALL NOT be included in the calculation for championship points.

To determine the number of championship points earned by a dog awarded Winners, total all the dogs in competition which the dog defeated, directly or indirectly, for the highest of the following official breed awards: Winners, Best of Winners, Best of Breed, or Best of Opposite Sex and then consult the schedule set forth above.

Section 15.1.8 A Dog awarded Winners which also places in the regular Group competition shall be credited with the following additional points, provided that a dog was defeated at the group level, save that no more than five (5) points will be credited to a dog for a single show.

Number of Breeds	Dog Placed First	Dog Placed Second	Dog Placed Third	Dog Placed Fourth
Competing at Group Level				
13 or more	5	4	3	2
10 to 12	4	3	2	1
6 to 9	3	2	1	1
5	2	1	1	1
4	2	1	1	0
3	2	1	0	0
2	1	0	0	0
1	0	0	0	0

Section 15.1.11 A class dog awarded Best in Show at an all-breed Championship show will be credited with five points inclusive of any points earned at the breed or group level.

Section 15.1.12. In order for a dog to be recognized as a Champion and its owner provided with a Championship Certificate, the dog must have earned at least one 2 point win either at the breed or group level.

**MOVING CLASS  
DOGS TO  
SPECIALS**

Chapter 8, Section 8.9 of the Conformation Show Rules and Regulations has been amended to allow a dog which is individually registered in the records of the Canadian Kennel Club, and has completed the requirements for a Championship, after the Closing Date for entries for a show, may be transferred from one of the Regular Classes to "Specials Only", providing the request for a transfer is submitted to the Show Secretary in WRITING at least one hour prior to the opening of the show, by the owner or handler. Every day of a 2 or 3 day show is a separate show. Please note that this rule is effective up to one hour prior to the opening of the show, NOT one hour prior to the judging of the breed.

**CONFORMATION  
SHOW RULES AND  
REGULATIONS**

The Exhibitor is responsible for knowing and complying with the Conformation Show Rules and Regulations of the Canadian Kennel Club. **Chapter 4 - Section 4.7.3** of the Conformation Show Rules and Regulations states: A judge officiating at a show held under these rules shall not be subjected to indignities of any kind during the progress of the show. It shall be the duty and obligation of the club holding the show to see that this rule is effectively carried out.



**CONFORMATION  
VICTORIA COUNTY KENNEL CLUB**

- Friday, April 26, 2013
- Saturday, April 27, 2013
- Sunday, April 28, 2013

ENTRY FEES \$ \_\_\_\_\_  
(\$30.00 per show)

LISTING FEES \$ \_\_\_\_\_  
(\$9.50 per show)

BABY PUPPY \$ \_\_\_\_\_  
(\$10.00 per show)

VETERAN \$ \_\_\_\_\_  
(\$10.00 per show)

ALTERED CLASS \$ \_\_\_\_\_  
(\$15.00 each)

CATALOGUE \$ \_\_\_\_\_  
(\$5.00 each)

TOTAL enclosed \$ \_\_\_\_\_

**CLOSING DATE: 8 p.m.  
WEDNESDAY APRIL 10 2013**

Make fees payable to  
**Victoria County Kennel Club** and mail to:  
MJN Show Services  
9 Samya Court  
Scarborough, ON M1R 2A4

*Please type or print clearly*

Breed	Variety	Sex
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Enter in the following Classes:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Baby Puppy (3 - 6 months)    | <input type="checkbox"/> Canadian Bred     | <input type="checkbox"/> Exhibition Only  |
| <input type="checkbox"/> Junior Puppy (6 - 9 months)  | <input type="checkbox"/> Bred by Exhibitor | <input type="checkbox"/> Veterans         |
| <input type="checkbox"/> Senior Puppy (9 - 12 months) | <input type="checkbox"/> Open              | <input type="checkbox"/> Sexually Altered |
| <input type="checkbox"/> 12 - 18 Month                | <input type="checkbox"/> Specials Only     |   |

Reg. Name of Dog \_\_\_\_\_

Check One – and – Enter Number here

- CKC Reg. No.
- CKC ERN No.
- CKC Misc. Cert. No.
- Listed

Date of Birth	Is this a puppy?
D _____ M _____ Y _____	YES ___ NO ___

Place of Birth

Canada  Elsewhere

Breeder(s) \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Reg'd Owner(s) \_\_\_\_\_

Owner's Address \_\_\_\_\_

City	Prov.	Code
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Name of Owner's Agent (if any)  
at the Show \_\_\_\_\_

Agent's Address \_\_\_\_\_

City	Prov.	Code
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Mail I.D. to  Owner or  Agent Email \_\_\_\_\_

**FAX/CREDIT CARD ENTRIES**

Amer Express  Mastercard  VISA Card No. \_\_\_\_\_ Expiry \_\_\_\_\_

Name of Cardholder \_\_\_\_\_ Signature \_\_\_\_\_

I CERTIFY that I am the registered owner(s) of the dog or that I am the authorized agent of the owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In consideration of the acceptance of this entry I (we) agree to be bound by the rules and regulations of the Canadian Kennel Club and by any additional rules and regulations appearing in the premium list. Also by signing this form, I certify that I will not hold the Show giving Club, its members, directors, employees or agents liable in the event of any accident of misfortune however caused.

SIGNATURE OF OWNER OR AGENT \_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_

**JUDGES'  
ASSIGNMENTS  
CHAMPIONSHIP  
SHOW (cont'd)**

**Sunday, April 28, 2013**

- Mr. M. Beech** All Breeds in Group 1 and Group 1 at group level  
All Breeds in Group 5 and Group 5 at group level  
Best in Show, Best Puppy in Show, Best Baby  
Puppy in Show, Best Veteran in Show, Best  
Altered in Show
- Ms. R. Walker** All Breeds in Group 2 and Group 2 at group level  
All Breeds in Group 3 and Group 3 at group level
- Mrs. J. Beech** All Breeds in Group 4 and Group 4 at group level  
All Breeds in Group 6 and Group 6 at group level  
All Breeds in Group 7 and Group 7 at group level

**ENTRY FEES  
CHAMPIONSHIP  
SHOW**

Entry fee, per dog, per show ..... **\$30.00**  
Listing Fee per dog, per show ..... **\$9.50**  
Veterans / Baby Puppy Class entry fee, per dog, per show ..... **\$10.00**  
Exhibition Only ..... **\$10.00**  
Altered Class entry fee, per dog, per show ..... **\$15.00**  
Prepaid Catalogue ..... **\$5.00**

All fees include H.S.T. and are in Canadian Funds. A listing fee is payable for all dogs entered at shows who do not have an individual CKC registration number, or an ERN number. All cheques and money orders are to be made payable to **Victoria County Kennel Club** and mailed to:

MJN Show Services  
9 Samya Court  
Scarborough, ON M1R 2A4

**Entries close 8:00 p.m. Wednesday, April 10, 2013.**

**Admission charge to Dog Show \$2.00**

**FAX/CREDIT CARD  
ENTRIES MJN  
SHOW SERVICES**

**MJN Show Services – Fax Number: 416-759-7790**

MJN Show Services will accept entries when paid by VISA, Mastercard or American Express. Charge is \$3.00 per dog per show for this service. Declined credit cards will be deemed non-payment and entries will be returned. Entries processed by credit card and then cancelled before closing time will be charged a fee of \$3.00. *MJN Show Services will not be held responsible for any difficulties encountered with fax transmissions. Please call to confirm receipt prior to closing.*

**TELEPHONE  
ENTRY SERVICE**



**THE ENTRY LINE – www.theentryline.com**  
**(519) 754-0393 1-800-293-2935 Fax: (519) 754-0796**

Mastercard/Visa/American Express. The Entry Line will close off their telephone & fax lines 2 hours before closing on Wed. April 10, 2013. This is a privately owned business that charges a fee for their service. MJN Show Services is not responsible for any errors made through The Entry Line.

**USA EXHIBITORS**

Bank drafts or money orders in Canadian Funds and personal cheques, payable in U.S. funds, and for the full amount of the entry will be accepted. Personally discounted cheques will not be honoured. Please do not mark personal cheques "Payable in Canadian Funds" or "At Par" as such items are not cleared through the banks. Your cooperation is appreciated.

**CATALOGUES**

Catalogues are available on a pre-order basis at a price of \$5.00 by indicating this on the entry form. Your catalogue will be waiting for you at the show. There will be a limited number of catalogues available for sale at the show for a price of \$7.00.

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## ENTRY INFORMATION

1. No entry will be accepted unless all particulars called for on the entry form are completed in full. Handlers or agents please note the full name and address of all owners must be filled in.
2. Incomplete entries will be returned. No entry will be accepted unless accompanied by entry fees. Telephone and telegraph entries cannot be accepted. Exhibitors must abide by errors made in entering their dogs regardless of how or by whom the entries were made.
3. There is no refund for duplicate cheques. Every effort will be made to find all duplicate entries, however if the entry has been processed and appears in the official catalogue, no refund will be made.
4. Substitutions or cancellations of any entry after the closing date is prohibited. Moving Class Dogs to Specials is permitted. An error in the class, date of birth or sex may be amended on the entry form up to one hour before the start of the show. Only dogs which are already registered in the Canadian Kennel Club Stud Book, or are eligible for such registration can be entered. The committee reserves the right to refuse any entry subject to CKC Rules.
5. **ENTRIES POSITIVELY CLOSE 8:00 P.M. WEDNESDAY, APRIL 10, 2013** and must be in the hands of the Show Secretary by that date.
6. Identification cards and judging schedules will be mailed as soon as possible after the entries close. Identification cards must be presented upon arrival at the show.
7. Tendering of NSF cheques in payment of fees shall be considered non-payment of fees and is punishable by disciplinary action. Any N.S.F. cheques will be subject to a \$20.00 service charge.

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## GENERAL INFORMATION

1. The Show Superintendent will be in full charge of the show which will be governed by CKC Rules.
2. The Victoria County Kennel Club will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, or assume liability in the event of accident, or other misfortunes, to either dogs, exhibitors or patrons.
3. If, because of riot, civil disturbance or other acts beyond the control of management, it is impossible to open or to complete the show, no refund of Entry will be made.
4. Dogs should arrive in adequate time for their breed judging (allowing for absentees) and will be excused each show when not required for further judging. It is the responsibility of the exhibitors to have the dog at ringside when the dog's class is scheduled for judging. Waiting for dogs will not be possible and handlers with several breeds must arrange for alternate handlers if judging times for their breeds conflict.
5. **The Building will be open from Noon on Thursday, April 25, 2013. The building is wheelchair accessible.** Judging will commence at 8 a.m. each day. A later starting time may be specified in the judging schedule. Starting time of each ring will be specified in the judging schedule.
6. **If space is at a premium, we may restrict the size and placing of chairs, tables and crates. No private exercise pens allowed during show hours.** *SHOW PRECINCTS: The Show precincts shall consist of the Exhibition Hall.*

Effective Jan. 1/92, all dogs that are foreign born and foreign owned and enter Canada for the sole purpose of entering CKC events will no longer require a CKC registration number but will require an Event Registration Number (ERN). The ERN number MUST be applied for within 30 days of the first day of entering a CKC event. Fee is \$58.50 per dog plus applicable taxes. For further information contact [information@ckc.ca](mailto:information@ckc.ca)

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## EVENT REGISTRATION NUMBER (ERN)

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## TROPHY LIST



Through the generosity of members and friends, the Victoria County Kennel Club will offer the following for each show unless stated otherwise:

Best in Show	Trophy & Rosette donated by Royal Canin
Best Puppy in Show	Trophy & Rosette donated by Royal Canin
First in each Group	Trophy & Rosette donated by Royal Canin
Best Puppy in each group	Rosette
Best Baby Puppy in Show	Rosette
Best Veteran in Show	Rosette
Best Altered in Show	Rosette

Thanks to Royal Canin, Dean Dennis Photography and Kevin Urquart for their contributions to the trophy fund.

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## JUNIOR HANDLING Saturday, April 27, 2013

Held under CKC Rules. Judge to be announced day of show. Classes

Pee Wee	4 – 6 yrs. (non-competitive)
Junior	7 – 10 yrs. (Novice and Open)
Intermediate	11 – 14 yrs. (Novice and Open)
Senior	15 – up to but not incl. 18 yrs. (Novice and Open)
Best Overall	(excluding Pee Wee)

All dogs must be entered in one of the Official Classes or Exhibition Only on the day of competition. Entry to be made at the show. Complete rules will appear in the Show Catalogue. Ages for all classes is December 31st as of the preceding year.

The VCKC will offer a prize for Best Overall Junior Handler. Rosettes and Ribbons donated by MJN Show Services.

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## CKC INFORMATION

The Canadian Kennel Club  
200 Ronson Drive, Suite 400  
Etobicoke, ON M9W 5Z9  
Phone: (416) 675-5511  
Hours: 9:00 a.m. - 5:00 p.m. M - F

Mr. Lance Novak  
Executive Director  
[information@ckc.ca](mailto:information@ckc.ca)  
Fax: (416) 675-6506

**CKC Director**  
Mr. Michael Shoreman  
1385 Baseline Road, R.R. 1  
Phelpston ON L0L 2K0

(705) 322-7853  
[2shoreman@gmail.com](mailto:2shoreman@gmail.com)

**Conformation Representative** – Jo Ann Pavey  
**Obedience Representative** – Guy Touchette

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## NON-MEMBER PARTICIPATION FEE

Effective January 1, 2011:

- a) A non-member participation fee will be charged to a resident of Canada who is a non-member of the CKC. The fee will be \$58.50 plus applicable taxes.
- b) The non-member participation fee is paid in any year a title is earned and covers all titles and dogs owned by that individual.
- c) In order for the title to be awarded, the non-member will have a choice to either become a CKC member or pay the non-member participation fee. Failure to comply within 30 days of notification will result in the title being withheld and the dog cannot be moved up to the next level.
- d) The fee applies only to dogs wholly owned by non-member residents of Canada and is not applicable to CKC members.