

Official Premium List

Golden Retriever Club of Canada Regional Specialty

Show 1 – August 21,2021

Show 2 – August 22, 2021

Sweepstakes Friday August 20, 2021

Junior Handling August 21, 2021

# Our Judges:

Mrs, Judy Byers P.O. Box 396, Dalmeny, SK SOK 1EO - All Sweepstakes Classes (Juvenile & Veteran)

Mr. Garth Gourlay 231 11 Concession East, RR#1, Freelton, ON L8B 1H7

Show 1, Saturday - All Classes Regional Specialty Show:

Mr. Shawn Nichols 8019 20A Street Calgary, AB T2G 1G9
Show 2, Sunday – All Classed Regional Specialty Show
Mrs. Shannon Scheer 1633 104th Street Calgary, AB T3S 0A8
Junior Handling – Saturday, all classes
\*Judges subject to CKC approval\*

Show Secretary: Cathy Cinnamon, 240, 50509 Rge Rd 221, Leduc County, AB T0B 3M2

ph 780.941.322 Email: cinnakees@connect.ab.ca

Show Location: Eiling Kramer Campground, 146 22 St, Battleford, SK S0M 0E0

Closing date August 2, 2021 9 pm



A service charge of 10% will be assessed. This includes entries sent online or post using a credit card or interac for payment.

These events held under the rules of the Canadian Kennel Club

Outdoors, no cover will be provided in case of inclement weather

# **Club Officials:**

President: Mr. Bruce Russell Show Superintendent: Randy Arnitage

Vice President: Mr. Rob Paterson Show Chairman: Cheryl Johnstone

Secretary Mrs. Christine Kobler Show Secretary: Cathy Cinnamon

Treasurer: Mrs. Wendy Galt Show Committee: All Members of the GRCC

# **CKC Officials:**

Executive Director of the CKC: Jeff Cornett, 200 Ronson Drive, #400, Etobicoke, ON M9W 5Z9

Saskatchewan CKC Director: Mr. David Gilmour, P.O. Box 76, Station Main, White City, SK S4: 5B1

Conformation Representative: Mrs. Val Bandas, RR 2, Craven, SL SOG OWO

**Official Show Veterinarian**: Battleford's Animal Hospital, #7A 11204 Railway Ave, North Battleford, SK S9A 2R7 ph 306.446.8387 after hours 306.480.8318

# **CONFORMATION CLASSES**

The following Regular CKC Classes (divided by sex) will be offered:

**JUNIOR PUPPY CLASS** - This class shall be for any dog 6 months of age and under 9 months of age on the day of the show

**SENIOR PUPPY CLASS** - This class shall be for any dog 9 months of age and under 12 months of age on the day of the show

**12 to 18 MONTH CLASS**- This class shall be for any dog 12 months but under 18 months of age on the day of the show

**CANADIAN BRED CLASS** - This class shall be for any dog born in Canada. (Champions of any country excluded)

**BRED BY EXHIBITOR CLASS** - This class shall be for any dog owned and handled in the ring by owner/breeder. The handler MUST be the owner/co- owner AND breeder/co-breeder of the dog. The owner/breeder must handle the dog at the class level, but need not handle the dog for further awards

**OPEN CLASS** - This class shall be for all dogs

**VETERAN CLASS** – Dogs 7 years of age and over on the day of the show. This class will be divided into 7 years of age and under 10 years and 10 years of age and under 12 and 12 years of age and over. The winners of each class in each sex will compete for Best of Breed and Best Veteran in Specialty. Dogs entered in this class may be spayed or neutered.

**FIELD CLASS** – This class shall be for dogs that have attained a title at a WC/WCI/WCX test or Hunt Test or placement in a Field Trial. Dogs entered in these classes may be spayed or neutered. These dogs will compete for regular placements with the First place males and females in each division competing for Best of Breed.

SPECIALS ONLY CLASS - This class shall be for any dog that has a recorded CKC Registration or Event

**EXHIBITION ONLY** - All dogs entered in this class shall be listed in the catalogue with the same particulars as dogs entered in regular competition. Dogs entered in this class MAY NOT COMPETE in any Regular class but may enter and compete in Non-Regular classes ONLY

# **NON-REGULAR CLASSES**

Any dog entered in the Non-Regular class MUST also be entered in a Regular class or for Exhibition Only on the day of the show except Baby Puppy.

**BABY PUPPY CLASS** - This class shall be for any dog 4 months of age and under 6 months of age on the day of the show. Class is divided by sex.

**BRACE** – This class shall be for 2 dogs of the same breed (not necessarily the same sex). A brace must be handled by one person on one lead.

**STUD DOG & GET** – This class shall be for a Stud Dog and 2 or more of his Get. Ownership need not be identical. The stud dog may be spay/neutered and must be entered in a Regular class or in Exhibition Only. The Get must be entered in a Regular class.

BROOD BITCH & PROGENY - Shall have the same requirements as the Stud Dog & Get

# **UNOFFICIAL CLASSES**

**GUN RETRIEVER**— This class shall be for a dog of either sex with a CKC/AKC WC, WCI, WCX, JH, SH. Class divided by sex.

**FIELD RETRIEVER** – This class shall be for a dog of either sex with a CKC/AKC MH, CKC/AKC Licensed Field Trial Placement. Class divided by sex.

# **SEXUALLY ALTERED CLASSES**

Eligibility for the altered classes shall be limited to dogs over six months of age, which have been sexually altered by veterinary procedure. Points MAY NOT be carried from the regular competition judging to the altered class judging. This class will be judged upon the completion of Best of Breed.

Two classes ONLY will be offered:

Altered Male and Altered Female

Classes will be placed first through fourth in both sexes. The First place winner from each sex will then compete for Best Altered in Breed and Best Opposite Sex Altered in Breed.

# **JUVENILE SWEEPSTAKES**

A rosette will be awarded to all four placements in each class. The winner of each class will compete for Best in Sweepstakes and Best of Opposite Sex in Sweepstakes.

Prizes are as follows:

 $1^{st}$  in Class – 25% of entry fees in that class and rosette  $2^{nd}$  in Class – 20% of entry fees in that class and ribbon  $3^{rd}$  in Class – 10% of entry fees in that class and ribbon  $4^{th}$  in Class – 5% of entry fees in that class and ribbon

Best in Sweepstakes will receive a rosette, prize and 10% of the total entry fees collected. Best of Opposite Sex in Sweepstakes will receive a rosette, prize and 5% of the total entry fees collected.

The Club will retain 25% of all fees collected to cover costs

Baby Puppy - 3 months and under 6 months

Junior Puppy - 6 months and under 9 months

Senior Puppy - 9 months and under 12 months

Juvenile Puppy - 12 months and under 18 months

# **VETERAN SWEEPSTAKES**

To be held immediately following completion of Juvenile Sweeps

Prizes are as follows:

 $1^{st}$  in Class – 25% of entry fees in that class and rosette  $2^{nd}$  in Class – 20% of entry fees in that class and ribbon  $3^{rd}$  in Class – 10% of entry fees in that class and ribbon  $4^{th}$  in Class – 5% of entry fees in that class and ribbon

Best in Sweepstakes will receive a rosette, prize and 10% of the total entry fees collected.

Best of Opposite Sex in Sweepstakes will receive a rosette, prize and 5% of the total entry fees collected.

The Club will retain 25% of all fees collected to cover costs

Veteran - 7 years and under 10 years

Veteran – 10 years and under 12 years

Veteran – 12 years and over

# RV/TRAILER and DAY BENCHING/PARKING

RV and Trailer parking sites, day benching and day parking can all be booked through dogshow.ca.

<u>PLEASE NOTE</u>: There is **NO POWER** within the day benching area. A board is required under all generators! **Generators must be shut off by 11:00 p.m. and may not be turned back on until 7:00 a.m.**<u>There is free WIFI on the showgrounds/campground</u>.

All RESERVED RV and benching spots will be able to move in starting Thursday at 1:00 p.m. Please do not arrive prior to 1:00 p.m. as you will not be allowed to set up any earlier due to campsite COVID cleaning protocols! Please respect the campground staff – they are not associated with the dog show. Any harassment or bullying towards campground staff will not be tolerated and you will be required to leave the show grounds. There will not be any refunds of any kind made.

Please note that all exhibitors with the dog show are being given an exception on your check-out time. The regular posted 12 NOON check out time for Sunday is not applicable to dog show exhibitors unless you are planning to leave on Monday then you must be out of your site by NOON Monday.

All reserved day benching and day parking will be provided with a sticker upon arrival. Please make sure this sticker is visible.

There is **NO PARKING** on the avenue by the campground and the parking lot located to the North of the show site is a private lot and we do not have permission to use this lot! There is a designated day parking area. Please park in the designated area ONLY. Ensure your parking sticker is visible.

Please make sure that you leave your campsite and benching area clean! Please make sure you use the garbage cans and recycle bins provided so we can be invited back again in the future!

Water/Electricity Only ............ \$140.00 (Thursday-Sunday) or \$105 (Friday-Sunday) or \$40.00 per day.

Day Parking ......\$8.00 Friday-Sunday or \$5.00 per day.

10 x 20 Benching Area .......\$45.00 Friday-Sunday or \$25.00 per day

#### **DOG WASH**

There will be an area set up on the show grounds for a dog wash area and booster baths will be provided. Please do note that we are trying our best to get warm water for this area, it might not have warm water hook ups. Please be prepared as the water may be cool.

# JUNIOR HANDLING COMPETITION

Dogs shown must be Golden Retrievers entered in a Regular class or for Exhibition Only.

Rosettes and prizes will be awarded for: First in each class and Best Overall Handler (excluding Pee Wee). Rosettes will be offered for 2nd through 4th in each class. Rosettes will be awarded to each Pee Wee entrant.

The following classes will be offered:

Pee Wee (non-competitive) 4 - 7 years

Junior Novice - 8 to 11 years,

Junior Open - 8 to 11 years

Intermediate Novice:11-14 years

Intermediate Open:11-14 years

Senior Novice -15 to but not including 18 years

Senior Open - 15 to but not including 18 years

Please note that effective January 1, 2016, in accordance with Section 3.4.1 of the Junior Handling Rules & Regulations, Junior Handlers will be required to apply to CKC Head Office for a Junior Handling Number.

Section 3.4.1 "Junior Handler with the exception of Pee Wees, must apply to CKC Head Office on the appropriate form for a Junior Handling Number within 30 days of competing in their first Junior Handling event. This Junior Handling Number will be used by the Junior Handler for the duration of their Junior Handling career. If a Junior Handling number is not obtained, Junior Handling points earned will not be tracked."

# LOCATION

If using a GPS to find the show site, please enter Fort Battleford Historic Site as the address. The Eiling Kramer Campground is located right next to Fort Battleford. Please note that the Community Garden is located at the East end of the show site. While we are not allowing outside spectators into the show grounds, we cannot restrict the residents who utilize the Community Garden. Please respect this area and the residents who are using this area during the duration of our shows.

There will be a dog wash area with booster baths set up near the day parking area located within the campground.

The show grounds will be defined as the entire fenced area where the show rings and day benching is set up as well as the Eiling Kramer Campground.

# Please note: There will be NO SMOKING allowed within 10 feet of the show rings.

All items left out overnight at left at your own risk. We have taken all precautions to ensure this will be a safe area but please keep in mind the show is being held outdoors at a public campground. By entering this show, you understand that the Golden Retriever Club of Canada, Show Committee, Eiling Kramer Campground and all their employees and volunteers are not to be held liable if any items of value go missing through the duration of this show.

#### **ACCOMMODATIONS**

It is suggested you book early due to the show dates and other events in the area. Please contact the hotels for their pet policies as each have different rates and policies.

HOLIDAY INN EXPRESS & SUITES - 492 114 St, North Battleford, SK S9A 2Y6 (306) 445-2005

COMFORT INN & SUITES - 610 Carlton Trail, North Battleford, SK S9A 4A9 (306) 445-3678

GOLD EAGLE LODGE - 12004 Railway Ave E, North Battleford, SK S9A 3W3 (306) 446-8877

CANADIAN MOTEL - 971 Hwy 16, North Battleford, Saskatchewan S9A 3K2 (306) 445-7747

TROPICAL INN – 1001 Hwy 16, North Battleford, Saskatchewan S9A 3W2 (306) 446-4700

#### **OFFICIAL PHOTOGRAPHER**

Official Show Photographer will be High Four Pet Photography. No other professional photographers may take official photographs or photos for resale within the Show grounds unless by special arrangements have been made with the show committee. High Four Pet Photography will be taking candid ring side photos as well.

Please note that COVID regulations will be in place with respect to show photos. The Judge will have their photo taken prior to the show starting and possibly mid-day as well to accommodate the weather. Photos of the Judge will be taken with the podium and without the podium. No dogs will be photographed with the Judges. Please make sure you are wearing your mask and please respect those waiting for photos. Please do not congregate at the photo booth and follow the social distancing signs accordingly.

There will be a viewing station available to exhibitors to see both your win photo and candid photos taken throughout the day.



# **ENTRY FEES**

| Regular Classes\$30.00                                                    |  |
|---------------------------------------------------------------------------|--|
| Veteran Classes                                                           |  |
| Non-Regular / Unofficial Classes                                          |  |
| (Baby Puppy, Brace, Stud Dog & Get, Brood Bitch & Progeny, Gun Retriever, |  |
| Field Retriever, Altered and Field)                                       |  |
| Sweeps – Juvenile & Veteran                                               |  |
| Exhibition Only\$10.00                                                    |  |
| CATALOGUES                                                                |  |
| Pre-ordered \$12.00                                                       |  |
| At Show (very limited number will be available)\$15.00                    |  |

Note: There will be no refunds for duplicate entries or overpayment of fees, it will be considered a donation to the Club.

A service charge of 10% will be assessed for entries sent online, by fax or any entry using a credit card or Interac for payment

Dogshow.ca online entry service charges are not refundable

# **COVID-19 Refund Policy**:

Should Provincial or Federal regulations force cancellation prior to the show, entry fees will be refunded (less any processing costs). Refunds will not be considered if you cannot travel to the show due to a restriction on travel within your area of residence at the time of these shows.

Please make sure you read over the waiver to familiarize yourself with the rules and regulations surrounding this show around the COIVD-19 guidelines.

This COVID-19 Waiver provided within this premium list <u>must be signed</u> and submitted to Robyn McGonigle at <u>robyn.m@sasktel.net</u>. All exhibitors and show officials are required to sign this form. Everyone is required to fill out the daily COVID Screening Questionnaire each morning before the show. If your waiver is not received or if you refuse to complete the screening questionnaire or if you do not pass the screening questionnaire you will not be issued your armband or wristband. Anyone who refuses to sign a waiver or complete the screening questions or do not pass the screening questionnaire will not be allowed on show grounds and no refunds of any kind will be made.

# **PRIZE LIST:**

A Rosette & Prize will be offered for the following:

**BEST IN SPECIALTY** 

**BEST OF OPPOSITE IN SPECIALTY** 

**BEST OF WINNERS** 

**BEST PUPPY IN SPECIALTY** 

**BEST VETERAN IN SPECIALTY** 

**BEST BABY PUPPY IN SPECIALTY** 

**BEST ALTERED IN SPECIALTY** 

**BEST STUD DOG** 

**BEST BROOD BITCH** 

**BEST BRACE IN SPECAILTY** 

**BEST GUN RETRIEVER** 

**BEST FIELD RETRIEVER** 

SELECT DOG

**SELCECT BITCH** 

WINNER DOG

WINNERS BITCH

**RESERVE WINNERS DOG** 

RESERVE WINNERS BITCH

**BEST JUNIOR HANDLER OVERALL** 

A Rosette will be offered for the following:

FIRST IN CLASS

A Ribbon will be offered for the following:

2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> IN CLASS.

AT the discretion of the Judge, an AWARD OF MERIT may be given out for every TEN dogs competing for BEST OF BREED. AWARD OF MERIT will receive a Rosette.

# **CONCESSION**

There will not be a concession on site. If you wish to have a hot lunch delivered to the show site, please email <a href="mailto:robyn.m@sasktel.net">robyn.m@sasktel.net</a> for more information otherwise please ensure you bring your own food and beverages!

# **WLCOME BBQ**

We are pleased to be able to hold a Welcome BBQ Friday evening after sweepstakes judging has been completed!! You have your choice of two hot dogs with two buns, one bag of chips & one can of pop for \$10.00 or four hot dogs with four buns, two bags of chips & two cans of pop \$15.00. Please place your

order on dogshow.ca! Please note: it is strongly recommended that you pre order so we can ensure that we have enough food for everyone!

# CHAMPIONS AND CHAMPIONSHIP POINTS

Section 1. A dog awarded WINNERS at a championship show held under these Show Rules shall be credited with a number of championship points (ranging from 0 to 5) and the determination of the number of championship points to be credited to a dog awarded WINNERS shall be provided hereunder. Section 2. The schedule to be employed in the determination of the number of points to be allocated to a dog awarded WINNERS shall be as follows:

| Dogs competing*  | 1 | 2 | 3 to 5 | 6 to 9 | 10 to 12 | 13 or more |
|------------------|---|---|--------|--------|----------|------------|
| Points allocated | 0 | 1 | 2      | 3      | 4        | 5          |

<sup>\*</sup> includes the dog awarded Winners

In counting the number of eligible dogs in competition, a dog that is disqualified, dismissed, excused or ordered from the ring by the judge shall be not in the calculation for championship points.

To determine the number of championship points earned by a dog awarded WINNERS, total all the dogs in competition which the dog defeated directly or indirectly, for the highest of the following official breed awards:

Winners, Best of Winners, Best of Breed or Best of Opposite Sex and then consult the schedule as set forth above.

The new system provides for additional points, provided that the dog has defeated another dog, either at the breed level or at the group level, if a dog awarded WINNERS also placed in the Group, as listed hereunder.

| BREEDS COMPETING  | PLACED | PLACED | PLACED | PLACED   |
|-------------------|--------|--------|--------|----------|
| PLACED            | FIRST  | CECOND | TUDD   | FOLIBELL |
| AT GROUP LEVEL    | FIRST  | SECOND | THIRD  | FOURTH   |
| FOURTH            |        |        |        |          |
| 13 or more breeds | 5      | 4      | 3      | 2        |
| 10 to 12 breeds   | 4      | 3      | 2      | 1        |
| 6 to 9 breeds     | 3      | 2      | 1      | 1        |
| 5 breeds          | 2      | 1      | 1      | 1        |
| 4 breeds          | 2      | 1      | 1      | 0        |
| 3 breeds          | 2      | 1      | 0      | 0        |
| 2 breeds          | 1      | 0      | 0      | 0        |
| 1 breed           | 0      | 0      | 0      | 0        |

A class dog awarded Best in Show at an all-breed championship show will be credited with five points inclusive of any points earned at the breed or group level. In no case may a dog earn more than 5 points at any single show.

Attention US Exhibitors: Current exchange rate favours the American dollar. To take full advantage of this, please purchase bank drafts or money orders payable in Canadian funds. Personal cheques will be accepted; how ever they must be payable in US funds, and for the full amount of the entry. Please do no mark personal cheques payable in Canadian fund, or "at par" as such items are not readily cleared through the bank. Your co-operation is appreciated.

# **EXHIBITORS NAME:**

# GOLDEN RETRIEVER CLUB OF CANADA COVID-19 WAIVER

PLEASE NOTE: As of July 11, 2021, the Province of Saskatchewan has lifted all COVID-19 restrictions. This waiver is intended for the purpose of contact tracing if necessary. Everyone attending these shows must sign this form and bring it with you to the show! All forms can be handed into Robyn McGonigle.

- Masks are recommended but are no longer mandatory as per the Saskatchewan Government guidelines.
- Social distancing is still recommended.
- There will be hand sanitizer provided on the judges table along with sanitizing wipes.
- High touch areas will be sanitized throughout the day.
- There will be a separate entrance gate and exit gate to the ring to reduce gathering ringside. Please *respect* those trying to get to ringside.
- Please *respect* other exhibitor's space while in the ring. Please try to avoid crowding.
- In order to reduce gathering at ringside there may be times assigned to classes.
- There will be an area near the ring for people with multiple dogs to set up their crates. Shade is not guaranteed in this area. Please remove your crates once your classes are done.
- Please respect the people who utilize the Community Garden located at the East end of the show area.
- Spectators are allowed to sit ring side to watch the show.
- Please note that there will be **no food vendor available on site**; we do have a Welcome BBQ on Friday evening and you will be able to pre-order a lunch each day, please contact robyn.m@sasktel.net for more information. Please note **you must pre-order** for both the BBQ and lunch.
- There will be no tolerance to any verbal or physical abuse to any show official, volunteer or campground staff.

Exhibitors will be required to clean their sites and dispose of all garbage, dog hair and waste in the garbage cans or recycle bins provided.

# COVID-19 Refund Policy:

Should Provincial or Federal regulations force cancellation prior to the show, all fees will be refunded (less any processing costs).

Refunds will not be considered if you cannot travel to the show due to a restriction on travel within your area of residence at the time of these shows.

Refunds will not be considered if you refuse to sign this waiver.

By entering and/or attending these shows, I acknowledge that there is risk of exposure to COVID-19 (or any of the related variants of COVID-19). By attending these shows, you and everyone in your party voluntarily assume all risks related to COVID-19 (and the existing variants) and agree to not hold the Golden Retriever Club of Canada, The Town of Battleford, Eiling Kramer Campground or any of their directors, officers, employees or volunteers liable for any illness or injury.

By signing the line below, I \_\_\_\_\_\_ hereby acknowledge that I do not have any signs/symptoms of COVID-19 and if on the day of the show I am showing symptoms, I will voluntarily withdraw from the shows and understand that no refund will be issued.

I have read, understood and will follow the guidelines set forth. I understand that COVID-19 guidelines and provincial restrictions are subject to change at any point. Anyone refusing to follow these guidelines will result in expulsion from the show grounds. No refund of entry fees or any expenses incurred in traveling to or entering these shows will be provided.

| Name:           |  |  |  |
|-----------------|--|--|--|
|                 |  |  |  |
|                 |  |  |  |
| Contact Number: |  |  |  |

| Date: |  |
|-------|--|
|       |  |

# **COVID-19 SCREENING QUESTIONNAIRE**

| 1. Do you have a fever?                                          |                                                                                                                                                                                                                      |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| □Yes                                                             | □ No                                                                                                                                                                                                                 |
| diarrhea, nausea, vomiting, ex                                   | ne following: fever, chills, cough, runny nose, body aches, streme fatigue, loss of sense of smell or taste, painful he, difficulty breathing or loss of appetite?                                                   |
| □Yes                                                             | □ No                                                                                                                                                                                                                 |
| 3. Have you travelled outside of 14 days?                        | Canada, including the United States of America in the last                                                                                                                                                           |
| □Yes                                                             | □ No                                                                                                                                                                                                                 |
| 4. Have you been identified as hat positive for COVID-19?        | aving or being a close contact with a person who has tested                                                                                                                                                          |
| □Yes                                                             | □ No                                                                                                                                                                                                                 |
| 5. Have you been told to self-isc                                | plate by Public Health?                                                                                                                                                                                              |
| □ Yes                                                            | □ No                                                                                                                                                                                                                 |
| 6. Temperature recorded:                                         |                                                                                                                                                                                                                      |
| the second question or if you re grounds and will not be refunde | above questions, including even having ONE symptom in fuse to answer any question, you may not enter the showed your entry fees or any expenses incurred in traveling to will be advised to contact 811 immediately. |
| Name:                                                            | <del>_</del>                                                                                                                                                                                                         |
| Date:                                                            |                                                                                                                                                                                                                      |
| Contact Phone Number:                                            |                                                                                                                                                                                                                      |

# **COVID-19 SCREENING QUESTIONNAIRE**

| 1. Do you have a fever?                                          |                                                                                                                                                                                                                                |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| □Yes                                                             | □ No                                                                                                                                                                                                                           |
| diarrhea, nausea, vomiting, ex                                   | ne following: fever, chills, cough, runny nose, body aches,<br>streme fatigue, loss of sense of smell or taste, painful<br>the, difficulty breathing or loss of appetite?                                                      |
| □Yes                                                             | □ No                                                                                                                                                                                                                           |
| 3. Have you travelled outside of 14 days?                        | Canada, including the United States of America in the last                                                                                                                                                                     |
| □Yes                                                             | □ No                                                                                                                                                                                                                           |
| 4. Have you been identified as hat positive for COVID-19?        | aving or being a close contact with a person who has tested                                                                                                                                                                    |
| □Yes                                                             | □ No                                                                                                                                                                                                                           |
| 5. Have you been told to self-isc                                | plate by Public Health?                                                                                                                                                                                                        |
| □ Yes                                                            | □ No                                                                                                                                                                                                                           |
| 6. Temperature recorded:                                         |                                                                                                                                                                                                                                |
| the second question or if you re grounds and will not be refunde | above questions, including even having ONE symptom in<br>fuse to answer any question, you may not enter the show<br>ed your entry fees or any expenses incurred in traveling to<br>will be advised to contact 811 immediately. |
| Name:                                                            |                                                                                                                                                                                                                                |
| Date:                                                            |                                                                                                                                                                                                                                |

| COVID-19 SCREENING QUESTIONNAIRE                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 1. Do you have a fever?                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                     |  |  |  |  |
| □ Yes                                                                                                                                                                                                                                                                                                                                             | □No                                                                                                                                                                 |  |  |  |  |
| diarrhea, nausea, vomiting, ex                                                                                                                                                                                                                                                                                                                    | he following: fever, chills, cough, runny nose, body aches, xtreme fatigue, loss of sense of smell or taste, painful che, difficulty breathing or loss of appetite? |  |  |  |  |
| □ Yes                                                                                                                                                                                                                                                                                                                                             | □ No                                                                                                                                                                |  |  |  |  |
| 3. Have you travelled outside of 14 days?                                                                                                                                                                                                                                                                                                         | f Canada, including the United States of America in the last                                                                                                        |  |  |  |  |
| □ Yes                                                                                                                                                                                                                                                                                                                                             | □ No                                                                                                                                                                |  |  |  |  |
| 4. Have you been identified as h positive for COVID-19?                                                                                                                                                                                                                                                                                           | naving or being a close contact with a person who has tested                                                                                                        |  |  |  |  |
| □ Yes                                                                                                                                                                                                                                                                                                                                             | □No                                                                                                                                                                 |  |  |  |  |
| 5. Have you been told to self-iso                                                                                                                                                                                                                                                                                                                 | olate by Public Health?                                                                                                                                             |  |  |  |  |
| □ Yes                                                                                                                                                                                                                                                                                                                                             | □ №                                                                                                                                                                 |  |  |  |  |
| 6. Temperature recorded:                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     |  |  |  |  |
| If you answer YES to any of the above questions, including even having ONE symptom in the second question or if you refuse to answer any question, you may not enter the show grounds and will not be refunded your entry fees or any expenses incurred in traveling to and entering these shows. You will be advised to contact 811 immediately. |                                                                                                                                                                     |  |  |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |  |  |  |  |

Contact Phone Number: \_\_\_\_\_