

**RED DEER & DISTRICT KENNEL CLUB**  
IS PLEASED TO OFFER AN ALL BREED

# **EYE CLINIC**

(CAER – Companion Animal Eye Registry) - OFA

**WITH DR. BRUCE GRAHN**  
(OPHTHALMOLOGIST, UNIVERSITY OF SASKATOON)

**ONE DAY ONLY!!**

**NOVEMBER 4th, 2017**

SATURDAY NOVEMBER 4<sup>th</sup>: 8AM TO 12PM & 1PM TO 5PM

IN CONJUNCTION WITH THE

**RED DEER & DISTRICT KENNEL CLUB**  
**ALL BREED SHOW**

**November 3, 4, & 5, 2017**

WESTERNER PARK  
4847 19 STREET  
RED DEER, AB

**FOR INFORMATION and HOW TO SIGN UP, call or email:**

**SUE HUMPHREYS by phone @**

**403-307-4527**

**or**

**ERIN LIVINGSTONE by E-MAIL @ [erin.livingstone@zoetis.com](mailto:erin.livingstone@zoetis.com)**

**403 596 1009**

**PRE-REGISTRATION IS STRONGLY RECOMMENDED AS THIS CLINIC FILLS UP VERY QUICKLY**

**\*\*IMPORTANT\*\***Please note – you will be contacted via E-MAIL with your appointment time the week prior to the show only\*\*

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Please ensure you have proof of permanent identification available at the clinic.

## **CAER – OFA - EYE CLINIC REGISTRATION**

**SATURDAY NOVEMBER 4th ONLY**

**IN CONJUNCTION WITH**

**THE RED DEER & DISTRICT KENNEL CLUB**

**PLEASE FILL FORM OUT COMPLETELY & LEGIBLY**

**OWNER** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
\_\_\_\_\_

**Phone Number** \_\_\_\_\_

**E-MAIL ADDRESS\*\*** \_\_\_\_\_

**DOG'S REGISTERED NAME** \_\_\_\_\_

**BREED and COLOR** \_\_\_\_\_

**MALE/FEMALE** \_\_\_\_\_ **SPAYED/NEUTERED** \_\_\_\_\_

**BIRTHDATE** \_\_\_\_\_

**TATTOO #** \_\_\_\_\_

**MICROCHIP #** \_\_\_\_\_

**REGISTRATION #** \_\_\_\_\_

**IS THIS DOG BEING SHOWN AT THIS SHOW? YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**\*\*\* A PHOTOCOPY OF THE DOG'S REGISTRATION PAPERS MUST ACCOMPANY FORMS FOR PRE-REGISTRATION – OR  
THEY WILL NOT BE ACCEPTED \*\*\***